

The Book of Revelation
Part 10

Chapter 4 – In the Throne Room

1. Review of the Four Secondary Themes

These four Adamic Commissions represent **four secondary themes** of the Bible which come into fulfillment in the Ending Days as described in the Book of Revelation.

- a) Replenish the Earth.
- b) Dominion over the Earth.
- c) Living in the Image and Likeness of God or the Glorious Church.
- d) Eating of the Tree of Life or Overcoming the Last Enemy.

2. Things to come

- a) Isa 42:9 Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.
- b) Isa 43:19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert.
- c) 1Co 2:5 That your faith should not stand in the wisdom of men, but in the power of God.
1Co 2:6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:
1Co 2:7 But we speak the wisdom of God in a mystery, [even] the hidden [wisdom], which God ordained before the world unto our glory:
1Co 2:8 Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.
1Co 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.
1Co 2:10 But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.
1Co 2:16 But we have the mind of Christ.
- d) Rev 4:1 Come up hither, and I will shew thee things which must be hereafter.
2Ki 19:31 (*Isaiah said to Hezekiah re the King of Assyria*) For out of Jerusalem shall go forth a **remnant**, and they that escape out of mount Zion: the zeal of the LORD [of hosts] shall do it.
1Ki 19:14 And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
1Ki 19:18 Yet I have left [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.
Rev 3:10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.
Rev 21:7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

3. In the Spirit

- a) Rev 4:2 And immediately I was in the spirit: and, behold, a throne was set in heaven, and [one] sat on the throne.
- b) 2Co 12:2 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.
- c) 2Co 12:4 How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

- d) Isa 6:1 In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.
Isa 6:2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.
Isa 6:3 And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory.
Isa 6:4 And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.
Isa 6:5 Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

4. Seven Spirits of God

- a) Chapters 4 & 5
Rev 4:5 And out of the throne proceeded lightnings and thunderings and voices: and [there were] seven lamps of fire burning (*cleansing*) before the throne, which are the seven Spirits of God.
Rev 5:6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns (*power*) and seven eyes (*discernment*), which are the seven Spirits of God sent forth into all the earth.
- b) Chars 1 & 3
Rev 1:4 John to the seven churches which are in Asia: Grace [be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne.
Rev 3:1 And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.
- c) Messianic Prophecy
Isa 11:1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:
Isa 11:2 And the **spirit of the LORD** shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;
Isa 11:3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:
- d) Dominion over the earth (Theme 2)
Isa 11:4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and **with the breath of his lips shall he slay the wicked.** v5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. v6 The wolf also shall dwell with the lamb.
2Ki 1:12 And Elijah answered and said unto them, If I [be] a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.
Rev 19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

5. God is “Him on the Throne”

a) Which was and is and is to come

Rev 4:8 And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

Rev 1:8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

Rev 1:4 John to the seven churches which are in Asia: Grace [be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

Rev 5:6 And I beheld, and, lo, in the midst of the **throne** and of the four beasts, and in the midst of the elders, stood a **Lamb** as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

Rev 5:7 And he came and took the book out of the right hand of him that sat upon the throne.

b) God is “Him that liveth for ever and ever”

Rev 4:9 And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,

Rev 4:10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

Rev 5:13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, [be] unto him that **sitteth upon the throne**, and unto the Lamb for ever and ever.

Rev 5:14 And the four beasts said, Amen. And the four [and] twenty elders fell down and worshipped him that liveth for ever and ever.

Rev 15:7 And one of the four beasts gave unto the seven angels seven golden vials full of the **wrath of God**, who liveth for ever and ever.

c) Thou hast created all things

God has created all things.

Rev 4:10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

Rev 4:11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

Gen 1:1 In the beginning God created the heaven and the earth.

Jesus has created all things.

Joh 1:3 All things were made by him; and without him was not any thing made that was made.

Heb 1:1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

Heb 1:2 Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds.

d) Jesus is the Word is God

Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Joh 1:2 The same was in the beginning with God.

Joh 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Gen 1:1 In the beginning God created the heaven and the earth (*by speaking the Word, Who is Jesus*).

6. Living in the Image and Likeness of God (Theme 3)

a) For Jesus

Joh 10:30 I and [my] Father are one.

Joh 8:19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

Joh 14:9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Shew us the Father?

Joh 8:58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

b) For the Sons and Daughters of God

Joh 14:19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

Joh 14:20 At that day ye shall know that I [am] in my Father, and ye in me, and I in you.

Joh 14:21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

Joh 17:15 I pray **not that thou shouldest take them out of the world**, but that thou shouldest keep them from the evil.

Joh 17:16 They are not of the world, even as I am not of the world.

Joh 17:17 Sanctify them through thy truth: thy word is truth.

Joh 17:18 As thou hast sent me into the world, even so have I also sent them into the world.

Joh 17:19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

Joh 17:20 Neither pray I for these alone, but for them also which shall believe on me through their word;

Joh 17:21 That they all may be one; as thou, Father, [art] in me, and I in thee, **that they also may be one in us**: that the world may believe that thou hast sent me.

Joh 17:22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

Joh 17:23 **I in them, and thou in me**, that they may be made perfect in one; and that the world may know that thou hast sent me, and **hast loved them, as thou hast loved me**.

Joh 17:24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

Joh 17:25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

Joh 17:26 And I have declared unto them thy name, and will declare [it]: that the love wherewith thou hast loved me may be in them, and **I in them**.